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The civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

(a) PLAINTIFFS

READY SET SERVICE, LLC; READY SET MERCHANDISING, LLC; and READY SET SALES, LLC

(b) County of Residence of First Listed Plaintiff DuPage County, Illinois
 (EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorney's (Firm Name, Address, and Telephone Number)

Hal J. Wood and Brenda M. Allison
 Horwood Marcus & Berk Chartered, 180 North LaSalle St., Suite 3700,
 Chicago, Illinois 60601 (312) 606-3200

DEFENDANTS

GLENN GREENWOOD, PAUL BERSHATSKY, MIKE WHALEY,
 and READY SET DISPLAY AND FIXTURE, LLC

County of Residence of First Listed Defendant Lake County, Illinois
 (IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE
 AND INVOLVED.

Attorneys (If Known)

NOV 29 2007
 11-29-2007
 MICHAEL W. DODDINS
 CLERK U.S. DISTRICT COURT

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☐ 1 U.S. Government Plaintiff
☐ 2 U.S. Government Defendant
☒ 3 Federal Question (U.S. Government Not a Party)
☐ 4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

Citizen of This State ☐ PTF ☐ DEF ☐ Incorporated or Principal Place ☐ PTF ☐ DEF

C 07CV6718
 JUDGE ZAGEL
 MAGISTRATE JUDGE VALDEZ

IV. NATURE OF SUIT (Place an "X" in One Box Only)

CONTRACT		TORTS		OTHER STATUTES	
<input type="checkbox"/> 110 Insurance	<input type="checkbox"/> 310 Airplane	<input type="checkbox"/> 362 Personal Injury—Med. Malpractice	<input type="checkbox"/> 422 Appeal 28 USC 158	<input type="checkbox"/> 400 State Reapportionment	
<input type="checkbox"/> 120 Marine	<input type="checkbox"/> 315 Airplane Product Liability	<input type="checkbox"/> 365 Personal Injury—Product Liability	<input type="checkbox"/> 423 Withdrawal 28 USC 157	<input type="checkbox"/> 410 Antitrust	
<input type="checkbox"/> 130 Miller Act	<input type="checkbox"/> 320 Assault, Libel & Slander	<input type="checkbox"/> 368 Asbestos Personal Injury Product Liability	<input type="checkbox"/> 424 Appeal 28 USC 158	<input type="checkbox"/> 430 Banks and Banking	
<input type="checkbox"/> 140 Negotiable Instrument	<input type="checkbox"/> 330 Federal Employers' Liability	<input type="checkbox"/> 370 Other Fraud	<input type="checkbox"/> 425 Appeal 28 USC 158	<input type="checkbox"/> 450 Commerce/ICC Rates/etc.	
<input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment	<input type="checkbox"/> 340 Marine	<input type="checkbox"/> 371 Truth in Lending	<input type="checkbox"/> 426 Appeal 28 USC 158	<input type="checkbox"/> 460 Deportation	
<input type="checkbox"/> 151 Medicare Act	<input type="checkbox"/> 345 Marine Product Liability	<input type="checkbox"/> 380 Other Personal	<input type="checkbox"/> 427 Appeal 28 USC 158	<input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations	
<input type="checkbox"/> 152 Recovery of Defaulted Student Loans (excl. vet.)	<input type="checkbox"/> 350 Motor Vehicle	<input type="checkbox"/> 385 Property Damage	<input type="checkbox"/> 428 Appeal 28 USC 158	<input type="checkbox"/> 480 Consumer Credit	
<input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits	<input type="checkbox"/> 355 Motor Vehicle Product Liability	<input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 429 Appeal 28 USC 158	<input type="checkbox"/> 490 Cable/Satellite TV	
<input type="checkbox"/> 160 Stockholders' Suits	<input type="checkbox"/> 360 Other Personal Inj.		<input type="checkbox"/> 430 Appeal 28 USC 158	<input type="checkbox"/> 810 Selective Service	
<input type="checkbox"/> 190 Other Contract			<input type="checkbox"/> 431 Appeal 28 USC 158	<input type="checkbox"/> 850 Security/Commodity/Exch.	
<input type="checkbox"/> 195 Contract Product Liability			<input type="checkbox"/> 432 Appeal 28 USC 158	<input type="checkbox"/> 875 Customer Challenge 12 USC 3410	
<input type="checkbox"/> 196 Franchise			<input type="checkbox"/> 433 Appeal 28 USC 158	<input type="checkbox"/> 891 Agricultural Acts	
			<input type="checkbox"/> 434 Appeal 28 USC 158	<input type="checkbox"/> 892 Economic Stabilization Act	
			<input type="checkbox"/> 435 Appeal 28 USC 158	<input type="checkbox"/> 893 Environmental Matters	
			<input type="checkbox"/> 436 Appeal 28 USC 158	<input type="checkbox"/> 894 Energy Allocation Act	
			<input type="checkbox"/> 437 Appeal 28 USC 158	<input type="checkbox"/> 895 Freedom of Information Act	
			<input type="checkbox"/> 438 Appeal 28 USC 158	<input type="checkbox"/> 900 Appeal of Fee Determination Under Equal Access to Justice	
			<input type="checkbox"/> 439 Appeal 28 USC 158	<input type="checkbox"/> 950 Constitutionality of State Statutes	
			<input type="checkbox"/> 440 Appeal 28 USC 158	<input type="checkbox"/> 890 Other Statutory Actions	

V. ORIGIN (PLACE AN "X" IN ONE BOX ONLY)

- ☒ 1 Original Proceeding ☐ 2 Removed from State Court ☐ 3 Remanded from Appellate Court ☐ 4 Reinstated or Reopened ☐ 5 Transferred from another district (specify) ☐ 6 Multidistrict Litigation ☐ 7 Appeal to District Judge from Magistrate Judgment

VI. CAUSE OF ACTION (Enter U.S. Civil Statute under which you are filing and write a brief statement of cause.)

28 U.S.C. § 1332(a)

VII. PREVIOUS BANKRUPTCY MATTERS (For nature of suit 422 and 423, enter the case number and judge for any associated bankruptcy matter previously adjudicated by a judge of this Court. Use a separate attachment if necessary)

VIII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23

DEMAND \$

CHECK YES only if demanded in complaint:
 JURY DEMAND: ☐ Yes ☒ No

IX. This case

☒ is not a refiling of a previously dismissed action.

☐ is a refiling of case number _____, previously dismissed by Judge _____

DATE

SIGNATURE OF ATTORNEY OF RECORD

11/29/07

[Signature]